

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE, CO. S. C.

VOL 924 PAGE 141

SEP 1 4 13 PM '71

KNOW ALL MEN BY THESE PRESENTS, that I, Blake P. Garrett, OLLIE FARNSWORTH

in consideration of Nine Hundred - - - - - (\$900.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Garrett-Henson Real Estate Company, Inc., Fountain Inn, S. C., its Successors and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid and in the Town of Fountain Inn, known and designated as Lot No. 3 in Block B on a Plat of Friendship Heights, prepared by W. N. Willis, Engineers, May 30, 1960, said Plat of record in the Office of the R. M. C. for Greenville County, S. C., in Plat Book RR, Page 159, and having the following metes and bounds, according to said Plat, to-wit:

BEGINNING at an iron pin in the Western edge of Fork Road and running thence along the said edge of Fork Road N. 76-03 E. 80 feet to an iron pin, joint front corner with Lot No. 4; thence with the joint line of said Lot No. 4 S. 13-30 W. 150 feet to an iron pin, back joint corner with Lot No. 4 on line of Lot No. 19; thence with the joint line of said Lot No. 19, S. 76-03 W. 80 feet to an iron pin, back joint corner with Lot No. 2 on line of said Lot No. 19; thence with the joint line of said Lot No. 2, N. 13-30 E. 150 feet to an iron pin, joint front corners of Lots Nos. 2 & 3 on said Fork Road, the point of beginning, and bounded by Fork Road, Lots Nos. 4, 19 & 2.

This being one of the lots conveyed to the Grantor in a deed from Billie C. Patton under date of November 2, 1964, duly recorded in said R. M. C. Office.



Gr
1.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of March 19 71 Blake P. Garrett (SEAL)

SIGNED, sealed and delivered in the presence of:
CD Case (SEAL)
Stewart H. Garrett (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of March 19 71 CD Case
Stewart H. Garrett (SEAL)
Notary Public for South Carolina.
My Commission Expires July 3, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of March 19 71 Louise G. Garrett
Stewart H. Garrett (SEAL)
Notary Public for South Carolina. July 3 - 1979

RECORDED this 1st day of September 19 71 at 4:13 P. M., No. #6658

9
1
-
360
-
1
-
6
0
0
-
1